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State of Nevada

| Buddy Wright Assemblyman | 37 |
|--|-----------------------------------|
| Candidate's Name(print) Office | District (if applicable) |
| 3789 Meadow Wood Rd. CC NV. (| 775)8854601) |
| Mailing Address (include city and zip code) 89703 | Telephone Mumbers STATE OF NEVADA |
| REPORT NUMBER 3 - DUE JANUARY 15, 2001 | |
| Report Period Begins: October 26, 2000 | DEC 04 2000 |
| Report Period Ends: January 5, 2001 | This H. |
| CONTRIBUTIONS SUMMARY | DEAN HELD STATE |
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less | |
| 3. Report Number 3, total amount of contributions in excess of \$100 | |
| 4. Report Number 3, total amount of contributions of \$100 or less | 8 |
| From Report Numbers 1, 2, and 3, actual number of | |
| contributions of \$100 or less | |
| 6. Interest and income earned, if any, during this report period | _8 |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS | |
| (add lines 1 through 6) | |
| EXPENSES SUMMARY | |
| 8. From Report Numbers 1 and 2, total amount of expenses in | |
| excess of \$100 | |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 | |
| or less | |
| 10. Report Number 3, total amount of expenses in excess of \$100 | |
| 11. Report Number 3, total amount of expenses of \$100 or less | |
| 12. TOTAL AMOUNT OF ALL EXPENSES | |
| (add lines 7 through 11) | |
| If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer. | |
| I declare under penalty of perjury that the foregoing is true and correct. | |
| Executed on Hoth 2000 Signature of Candidate | |
| Prescribed by Secretary of State NRS 294A.120, 294A.200 Date Signature of Candidate Signature of Candidate | |
| FL201 003/rev 04/00) Total number of pages for t | his report |